

## Important District Contact Information

### Garbage & Recycling

Best Trash North

(P) 346/248-5222 (E) [info@rrrtx.net](mailto:info@rrrtx.net)

### Garbage Committee

Crystal Kirby: [c kirby@trailofthelakesmud.com](mailto:c kirby@trailofthelakesmud.com)

Virginia Elkins: [v elkins@trailofthelakesmud.com](mailto:v elkins@trailofthelakesmud.com)

### District Security

Harris County Constable Precinct No. 4

**Emergency: 911**

Non-Emergency/24 Hour Dispatch:  
**281/376-3472**

### District Security Committee

Kim Pendleton

[k pendleton@trailofthelakesmud.com](mailto:k pendleton@trailofthelakesmud.com)

Virginia Elkins

[v elkins@trailofthelakesmud.com](mailto:v elkins@trailofthelakesmud.com)

### Water & Sewer/Paying Your Water Bill

Si Environmental LLC

(P) 832/490-1500 (W) [sienviro.com](http://sienviro.com)

### Tax Bill Questions

Bob Leared Interests, Inc. - 713/932-9011

### District Emergency Notification System

Text the word **TOTL** to **474747** to register  
To unsubscribe text **STOP TOTL** to **474747**

## Board of Directors

Crystal Kirby, President

Kim Pendleton, Vice President

Jo Smith, Secretary/Tax Compliance Officer

Virginia Elkins, Treasurer

Troy King, Asst. Secretary/Asst. Treasurer



## TOTL NEWS

Fall 2023

### General District Information

Trail of the Lakes Municipal Utility District (the "District") is a Texas local governmental entity that provides water and sanitary sewer service to Atascocita Forest, The Forest, The Park at Atascocita Forest, Clayton's Park and Clayton's Park East subdivisions. The District was created on April 26, 1974, by the Texas Water Rights Commission. The District is located 17 miles northeast of downtown Houston and 3.5 miles southeast of Humble, Texas. The District is governed by a five-member Board of Directors who regularly meet the last Monday of each month at 12:00 p.m. at the offices of Radcliffe Adams Barner PLLC, 2929 Allen Parkway, Suite 3450, Houston, Texas 77019. Visit the District's website at [trailofthelakesmud.com](http://trailofthelakesmud.com) for additional meeting information.

### IN THIS ISSUE

The Board of Directors would like to update you on current District news and information:

- District Recreational Amenities: Park Rules and Regulations and Caring for District Recreational Amenities
- Trash Talk: Semi-Annual E-Waste Event
- Humble ISD is Back in School
- Back to School Safety Tips
- Electronic Smart Meter Installation
- Stage 2 Water Use Restrictions

## Trail of the Lakes Municipal Utility District

c/o Radcliffe Adams Barner PLLC  
America Tower  
2929 Allen Parkway, Suite 3450  
Houston, Texas 77019-7120

FALL 2023

PUBLISHED FOR THE RESIDENTS OF TRAIL OF THE LAKES MUNICIPAL UTILITY DISTRICT.

THE ARTICLES IN THIS PUBLICATION ARE INTENDED AS GENERAL INFORMATION TO THE RESIDENTS OF TRAIL OF THE LAKES MUNICIPAL UTILITY DISTRICT. REGULAR MEETINGS ARE HELD ON THE LAST MONDAY OF EVERY MONTH AT 12:00 P.M. AT THE OFFICE OF RADCLIFFE ADAMS BARNER PLLC LOCATED AT AMERICA TOWER, 2929 ALLEN PARKWAY, SUITE 3450, HOUSTON, TEXAS 77019 AND BY VIDEO CONFERENCE. VISIT [TRAILOFTHELAKESMUD.COM/MEETINGS](http://TRAILOFTHELAKESMUD.COM/MEETINGS) FOR VIDEO/TELEPHONE CONFERENCE INFORMATION.

**[trailofthelakesmud.com](http://trailofthelakesmud.com)**

## DISTRICT RECREATIONAL AMENITIES

### Rules and Regulations

The District's Community/Dog Park ("Dog Park") is open! The District welcomes its residents to visit and enjoy all the District's recreational amenities. Here are just a few of the rules and regulations for use of all District recreational amenities ("Park Rules"):

**HOURS OF OPERATION:** Daylight hours, 7 days a week

**NO EXCESSIVELY LOUD MUSIC:** No excessively loud music at any time at the Recreational Amenities, nor any other use of the District's Facilities that might unduly affect or disturb the residences that neighbor such facilities.

**NO HUNTING/NO FISHING:** No person shall hunt any animal or shoot, fire or discharge any pistol, shotgun, rifle, other firearm or archery arrow in, on, along or across any of the Recreational Amenities. Hunting and fishing are not allowed at any time on District property, including Recreational Amenities.

**NO HARASSMENT:** No person shall tease, annoy, molest, catch or throw any stone, object or missile of any kind at, or strike with any stick, object or weapon, any person, animal; fowl or fish; in the Recreational Amenities.

**NO FIREARMS:** No person shall possess or carry a firearm within the Recreational Amenities unless the person is licensed to possess and carry a handgun under Government Code, Chapter 411, Subchapter H, and is in possession of and/or carrying the handgun in compliance with all applicable laws.

**NO ATVS OR MOTORIZED VEHICLES:** No person shall drive or propel any vehicle over or through the Recreational Amenities.

Scan the QR code below for the complete Park Rules.



### Caring for District Recreational Amenities

Access to parks and trails have the potential to contribute to our District residents' health and well-being. The District asks that if you witness any incidents of vandalism or stolen plants at the District's parks and recreational amenities, please report any incidents to the Harris County Constable, Precinct No. 4's ("Constable") office by calling its non-emergency phone number at 281/376-3472.

### TRASH TALK

#### SEMI-ANNUAL E-WASTE EVENT

The District is holding its semi-annual free electronic waste recycling and paper shredding event! Electronic recyclable items include: personal computers, keyboards, mice, speakers, cords and cables, game consoles, laptops, hard drives, car batteries, fax machines, printers, cell phones, rechargeable batteries, projectors, telephones, toner cartridges, PDAs, and more. The District is also offering free document shredding.

**Please be sure your documents for shredding are completely separate from all other materials.** Please visit the District's website at [trailofthelakesmud.com/garbage](http://trailofthelakesmud.com/garbage) for a full list of acceptable items and for information about recycling materials and general garbage collection.

**Saturday, November 4, 2023**  
**10:00 a.m. to 12:00 p.m.**

**Humble Middle School (Parking Lot)**  
**11207 Will Clayton Parkway at Woodland Hills Drive**

Humble ISD is merely renting the premises to the District and in no way endorses or advances the District's views, opinions, or beliefs.



### SAFETY TIPS

2023-2024 school year is back in session. Here are some safety tips for keeping our young District residents safe.

- Pedestrians generally have the right-of-way at intersections.
- Drivers should avoid blocking crosswalks when stopped at red lights.
- Drivers must stop and yield the right-of-way to a pedestrian in a school zone when the warning-flashers are blinking.
- Take extra care to look out for children in school zones, residential areas, playgrounds and parks.
- It is illegal to talk on cell phones in a school zone.
- Do NOT text and drive, it is illegal!
- It is illegal to pass a school bus with red flashing lights loading and unloading children. Fines for doing so are \$500 to \$1,250 for the first offense.
- Lock your doors when getting in and out of your car.

For more information regarding the Constable, you may also visit its website at [constablepc4.com](http://constablepc4.com) or call 281/376-3472.

If you should have any other questions or concerns regarding District security matters, please contact **Director Pendleton** at [kpendleton@trailofthelakesmud.com](mailto:kpendleton@trailofthelakesmud.com) or **Director Elkins** at [velkins@trailofthelakesmud.com](mailto:velkins@trailofthelakesmud.com).

### ELECTRONIC SMART METER INSTALLATION

The District began a meter replacement program and is replacing the manual meters with electronic smart meters District-wide. Please contact Si Environmental, the District's operator at 832/490-1500, with any concerns. More information on user apps to monitor water usage will be posted on the District's website as it becomes available.

### STAGE 2 WATER USE RESTRICTIONS

Due to on-going climate/drought conditions, the West Harris County Regional Water Authority ("WHCRWA"), and by extension, the District, has implemented Stage 2 water restrictions pursuant to the WHCRWA and the District's Drought Contingency Plans, effective September 6, 2023. All outdoor water usage is requested to be limited as follows:

#### Even Numbered Addresses

Tuesday, Thursday, Saturday

Outdoor water\* usage prohibited between 9:00 a.m. - 7:00 p.m.

#### Odd Numbered Addresses

Wednesday, Friday, Sunday

\*Outdoor water usage includes, but not limited to, lawn and garden watering, car washing and window washing. Outdoor water use must be conducted with a hand-held hose with a manual on/off switch. Public water uses not essential for public health and safety to be curtailed.

Please visit the District's website at [trailofthelakesmud.com](http://trailofthelakesmud.com) for more information.

For more information about the District, or matters covered in this newsletter, please visit the District's website at [trailofthelakesmud.com](http://trailofthelakesmud.com).